**2015 Northwest District**

**South Division Wrestling Tournament**

Friday, February 6/Saturday, February 7, 2015

**Edmonds Woodway High School**

7600 212th Street, SW, Edmonds, WA 98026

**FACT SHEET**

**TOURNAMENT DIRECTOR**

Rich Petek, Edmonds District Athletic Specialist

**TOURNAMENT STAFF**

![MC900168578[1]]()Mike Hanchett, Tournament Matchmaker

David Alfi, Tounament Matchmaker

Bradley Alfi, Tournament Matchmaker

**TOURNAMENT COMMITTEE**

Rich Petek Tournament Director

Brian Alfi Coach, Edmonds Woodway HS

Brian Boardman Coach, Meadowdale HS

Bryan Mossburg Coach, Glacier Peak HS

Head Official To be appointed from the Snohomish County Wrestling Officials Association

**PARTICIPATING SCHOOLS – South Division**

Edmonds Woodway, Ferndale, Glacier Peak, Lynnwood, Meadowdale, Mountlake Terrace, , Shorewood

**PRE-TOURNAMENT MEETINGS**

**South Division:** Pre-seeding committee meeting, 9:00am, Tuesday February 3, 2015, Edmonds School District office, 20420 68th Ave. W. Lynnwood, Room #105. Committee members are Rich Petek, Brian Alfi, Derek Norton, Caleb Schlack

**Wrestling 3A/4A Wrestling Seed Meeting:**  6:00pm, Wednesday, February 4, 2015, MPHS

**Coaches’ Meeting:** 4:30pm, Friday, February 6, 2015, Edmonds Woodway HS, E100 flex area

**Roster/Seeding information Due Monday February 2, Brian Alfi will send out an excel spreadsheet to each coach.**

Coaches need to fill out the excel spreadsheet with wrestler information and varsity tournament information and submit to Brian Alfi, no later than 7pm on Monday February 2.

**SESSION SCHEDULE**

**Friday, February 6 \* \*( do not arrive before 2:30pm)**

Weigh-in Skin checks at 2:45pm, EDWW Wrestling Room

 **(The weigh-in order will be randomly drawn at the Pre-seeding meeting)**

 Weigh-ins at 3:00pm, EDWW Wrestling Room

Wrestling 5:00pm (4 Mats)

**Saturday, February 7**

Weigh-in Skin checks at 7:45am, EDWW Wrestling Room

 Weigh-ins at 8:00am, EDWW Wrestling Room

Wrestling 10:00am (4 Mats)

Finals 2:30pm (approx.) (4 Mats)

**WEIGHT INFORMATION**

1. Each participant will be allowed a one-pound weight allowance on Saturday.
2. Officials on site for skin check at each weigh-in. **Please have CURRENT and COMPLETED physician notes for any possible situations.**
3. NFHS Rules will be observed regarding skin conditions.

**ADMISSION PRICES – Each Day**

Adults $7.00

Students w/o ASB $7.00

Students w/ ASB $5.00

Seniors/Children $5.00

Children under 6 Free

**PASSES**

1. Acceptable Passes: NW District All Classification Event Supervisory Pass **(Blue Back)**

WSCA Pass w/Photo ID

WSSAAA Pass w/Photo ID

Working Pass (doctor, press, etc.)

Lifetime & WIAA Pass

NW District Lifetime Pass **(Salmon Pink)**

**No Other Passes Will Be Accepted!!**

1. Coaches will forward a pass list (attached) for support personnel (coaches, managers, statisticians, trainers, etc.) to the tournament manager no later than Thursday, February 5. Wrestlers who are eliminated from the tournament on Friday will be admitted free of charge on Saturday as long as they report with the team.
2. Cheer staff **in uniform** will be admitted free. However, each school will be limited to a maximum of four at mat side. Each school will be limited to eight cheerleaders and one cheer coach.

**AWARDS**

1. A medal will be awarded to the first place wrestler in each weight class. Second through fourth will receive ribbons.
2. Individual awards will be presented during the championship session.
3. The team awards will be presented immediately following the final match to the first place team.

**REGIONAL QUALIFIERS**

**South Division:** The top 4 finishers at each weight class will qualify for the Regional Tournament to be held at Marysville Pilchuck High School on February 14, 2015.

**OFFICIALS**

1. Officials will be assigned from the Snohomish County Officials’ Association and the Pacific NW Officials’ Association and Skagit/Whatcom.
2. The four officials on Friday and five on Saturday selected to officiate the tournament will be determined by League requests, the Associations’ recommendations, and the availability of the officials.
3. The officials will be alternated throughout the entire tournament, including the finals.

**DISPUTES**

Any disputes occurring at the tournament will be presented to the Tournament Director, Rich Petek and he will confer with the Tournament Committee present. Their decision will be final.

**SPECIAL PROBLEMS**

The Tournament Director is empowered to make any decisions and judgments deemed necessary that are not specifically covered by these instructions.

**MEET PROCEDURE INFORMATION**

**Dressing Rooms**

1. Locker rooms are available for wrestlers.
2. **BE SURE:** a. Wrestlers deposit all debris in waste cans.

b. Bulletin boards are left untouched.

c. Each coach will discuss the proper care of locker rooms and shower rooms

 with the team.

**Towels**

Each school or participant must furnish their own towels. Edmonds Woodway High School will **NOT** furnish towels.

**Valuables**

Valuables should **NOT** be left in the dressing rooms.

**Floor Restrictions**

1. No one will be permitted to stand along the mats, including coaches, wrestlers, and spectators.
2. A coach, assistant coach, trainer, or manager will be permitted to sit in the chairs set inside the roped area while he has an athlete wrestling. The limit is two personnel (individuals) per school at mat side.

**News Media Photographers**

Only those approved by the Tournament Director will be allowed inside the mat area.

**Student Reporters and Photographers**

One photographer and one reporter per school will be allowed floor privileges. However, they must be identified by a letter from their school and the floor privileges cleared through the Tournament Manager.

**Signs**

No signs except official school banners will be allowed.

**Concessions**

EWHS will operate concessions in front of the weight room outside the gymnasium.

**Hospitality Room**

An awesome hospitality room for event workers, coaches and officials will be provided in Room E100 Flex Area.

**Souvenir Shirts**

Souvenir shirts will be sold by Northwest Design on both Friday and Saturday.

**Trainers / First Aid**

First Aid and training needs will be headed by Sandy Metzger, Head Trainer, EWHS.

**Publicity**

Final scores and place winners will be sent to the Everett Herald, Bellingham Herald, and Seattle Times on Saturday evening.

**SPECIAL INTRODUCTION BEFORE CHAMPIONSHIP ROUND**

This procedure will be reviewed at the pre-tournament meeting.

**TEAM SCORING**

Varsity and JV wrestlers score for their team.

**Team Placement**

First Place – 16 points Third Place – 9 points Fifth Place – 5 points

Second Place – 12 points Fourth Place – 7 points Sixth Place – 3 points

**Advancement Points**

1. Two team “advancement points” will be scored for each match won in the championship bracket, except for the final round. If a wrestler receives a bye in the first round, he will be awarded two “advancement points” for that round if he wins his next match. No points are awarded for the bye if the wrestler loses his next match.
2. One point will be awarded if you win the consolation bracket, except for the finals matches for third and fifth place.

**Points for Defaults, Disqualifications, Falls, or Forfeits**

1. Two additional points will be scored for each match won by default, disqualification, fall or forfeit throughout the tournament.
2. One and one-half points will be awarded for each match won by a technical fall.
3. One point will be awarded for each match won by a major decision (8-14 points).

**Other Scoring**

1. In tournament scoring six places, the winner of each championship semi-final shall be awarded twelve place points, and the winner of each championship final shall be awarded four additional place points. The winner of each consolation semi-final shall be awarded seven place points, and the winner of the third shall receive two additional place points.
2. Two pin points automatic if meeting a teammate.

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**PASS GATE LIST**

**SCHOOL:­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **TITLE** | **PRINTED NAME** |
| **HEAD COACH** |  |
| **ASSISTANT COACH** |  |
| **ASSISTANT COACH** |  |
| **ASSISTANT COACH** |  |
| **ASSISTANT COACH** |  |
| **MANAGER** |  |
| **MANAGER** |  |
| **MANAGER** |  |
| **MANAGER** |  |
| **OTHER SUPPORT** |  |
| **OTHER SUPPORT** |  |
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| **OTHER SUPPORT** |  |
| **OTHER SUPPORT** |  |
| **OTHER SUPPORT** |  |
|  |  |
| **Fax this form to Rich Petek at 425.431.7323 no later than Thursday, February 5.** |

**Directions to Edmonds Woodway High School**

7600 212th Street SW, Edmonds, WA 98026

**From Everett:**

Take I-5 South to Exit #179 (220th Street SW). Turn right (go west). Continue west on 220th, cross Highway 99. Turn right (go north) onto 76th Avenue W. (at light). Continue north on 76th. Before you get to the corner of 76th and 212th Streets, just short of 212th Street there is an entrance to the south end of the Edmonds Woodway High School parking lot. Buses can park on west side of school, between the school and the Stadium.

**From Seattle:**

Take I-5 North to Exit #179 (220th Street SW). Turn left (go west). Continue west on 220th, cross Highway 99. Turn right (go north) onto 76th Avenue W. (at light). Continue north on 76th. Before you get to the corner of 76th and 212th Streets, just short of 212th Street there is an entrance to the south end of the Edmonds Woodway High School parking lot. Buses can park on west side of school, between the school and the stadium.