**2015 1B/2B BOYS & GIRLS BI-DISTRICT GOLF TOURNAMENT**

 **Thursday May 21st, 2015**

**WIAA Districts 1 & 2**

**1B/2B State Tournament Qualification**

**Gallery Golf Course**

**3065 N. Cowpens Road**

**Naval Air Station, Whidbey Island**

**Oak Harbor, WA 98278**

**(360) 257-2178**

**Tournament Director:**  Patrick Russell – Athletic Director – Cedar Park Christian-MLT

Phone: (425) 774-7773, Fax: (425) 774-3218, Cell: (206) 618-4425

23607 54th Ave W, Mountlake Terrace, WA 98043

patrick.russell@cedarpark.org

**Tournament** Mark Ruhlman – Grace Academy – District 1 (NW1B League Rep)

 **Committee:** Vicki Vandermay, Orcas Island – District 1 (NW1A/2B League Rep)

 Drew Artiaga, Northwest Yeshiva – District 2 (Seatac League Rep)

**Rules Committee:** Dave White, WJGA - Chair

 Mike Hamm, WJGA

 Suellen Hamm, WJGA

**Coaches Meeting:** Boys & Girls- May 21 @ 9:30

**Markers meetings:** Boys & Girls- May 21 @ 10:15 am

**First Tee Time:** 11:00am (time subject to change by the course)

**Directions:** From I-5 North and South take exit #230 to HWY 20 West. Travel west to Whidbey Island and exit at Ault Field Road. Continue beyond NAS to Clover Valley Road to the golf course. NOTE: the golf course is located right outside the military base. Look for signs indicating your way to the base.

**Parking:** Please carpool if possible, parking is limited. Please park in a manner as to not block traffic.

**Practice Rounds:** are available Saturday, May 16, 2015 through Tuesday, May 19, 2015. Please call 4 days in advance to make reservations. The contact person is Wayne Dorrenbacher Course Manager, Gallery Golf Course, and (360) 257-2178. Cost is $17.75 per player / $17.75 if player is a military dependent w/ID. Coaches cost $35.50. Power carts cost $27. Pull carts cost $5. Range balls are $3.00 each bucket.

**Food:** Snack bar is open from 11:00am – 4:00pm; a food and beverage cart will be out on the course for refreshments. You may bring snacks, water, Gatorade etc., that may be stowed in a golfer’s bag and consumed at any time.

**Lodging:** Best Western, Oak Harbor (360) 679-4567. Other area hotels are available in nearby Anacortes.

**Entries:** All entries to the Bi-District Tournament will be decided by each districts league Championships (District 1: May 14th @ Gallery; District 2: May 13th @ Jackson Park GC). District 1 will be sending **15 boys** and **12 girls**. District 2 will be sending **5 boys** and **8 girls**. District 4 will be sending **4 girls** (no boys). **The attached verification sheet needs to be sent as well with names of each player, their score at League Championships and a minimum of four 9-hole round average for seeding purposes.** Please print clearly and if need be make the faxed copy darker. Coaches must e-mail Pat Russell their players' information no later than **Saturday May 16th, 2014.** Coaches should remember that players will be seeded according to League Championship results and the four hole average for each player. All players are required to sign the participation agreement from the Navy to play in this tournament. Each coach will submit all forms to Pat Russell. Anyone without signed forms will be ineligible to participate in the tournament.

* **At the turn:** Please note that any girl that scores higher than 65 at the turn or any boy that scores higher than 55 at the turn will not be permitted to finish the match by playing the back 9. This will be scored as a forced withdrawal and not a disqualification.
* **Confirmation:** All names need to be sent to Pat Russell at the conclusion of each district’s League Championships. District 1 League Championships are slated for May 14th; District 2 League Championships are slated for May 13th as well. You may e-mail or call Pat Russell to confirm. Each District representative will be responsible in getting that information sent in by the end of the tournament

**Markers:** **Each school is required to bring at least one volunteer as a marker for each gender**. In the past, schools have neglected to do so and the tournament manager has had to bring in people to help out. The tournament manager can no longer do this. It is **REQUIRED** to send two markers per school—one for the boys and one for the girls. Markers will determine the gross score for each competitor and check to make sure that the competitors have the correct score as they head off of the green. The marshals, not the markers, will arbitrate all questions involving rules. Markers, not the marshals, will arbitrate score disputes. Markers will also help athletes with their speed of play. Markers will be assigned to each tee group and no one from that marker’s home school will be in that tee group**. High school players are not allowed to be markers. Marker names from your school should be sent to Pat Russell no later than 6:00pm on** **Saturday May 16, 2015**. **If a school fails to bring at least one marker on each day, THE COACH WILL BE REQUIRED TO BE THE MARKER in a group where his athletes are not participating.**

**RULES:**

1. Play is governed by USGA rules in addition to any local rules as stated in the coaches meeting (\*see amended tie-breaker rule).
2. Stroke play for both girls and boys.
3. All boys play from the white tees and all girls play from the red tees.
4. 18 holes
5. **Girls who score above 65 on the front 9 will not continue on the back 9. Boys scoring above 55 on the front 9 will not continue on the back 9.**
6. Rules committee will arbitrate all rules disputes.
7. Marshals will arbitrate rules questions.
8. Players will keep fellow competitors scores. Score cards will be signed and attested; score cards are attested at the turn (front 9) and after the match at the scoring tables.
9. All putts must be holed out.
10. The one ball rule is not in effect.
11. Immediate disqualification for;
	1. Use of illegal drugs, alcohol or tobacco products
	2. A pattern of swearing or abusive language.
	3. Wagering
	4. Club throwing—1st offense is a stroke penalty and second offense is disqualification.
12. Proper etiquette is mandatory. Players must:
	1. Replace divots
	2. Rake bunkers
	3. Repair ball marks
	4. Keep pace with group in front of you
13. No caddies are permitted
14. No motorized transportation is permitted
15. No artificial devices are permitted to assist in calculating yardage or aiding a player in determining their play
16. No practice is permitted on the competition course on the day of the tournament
17. No headphones / MP3 players
18. **Cell phone use on the course is not permitted.**
19. **If a golfer uses a cell phone, they will immediately be disqualified.**

**Coaching:** Only one coach per team may give advice and coaching feedback. That person is designated before the match and will wear a nametag that identifies them as the only coach allowed talking to players on the course. Coaching at Bi-Districts, like at State, is **GREEN** to **TEE ONLY** and must not slow down play. Any breach of this rule by a coach will result in removal form the course.

**Gallery:** 50 foot buffer away from players must be maintained. **Spectators are to remain** **on the cart paths**. Encouragements only. Parents, relatives, and friends that interact with players will be removed from the course. Each coach is responsible to share this information with the parents, relatives, teammates and friends of the players in the tournament.

**Dress Code:** A **collared team uniform shirt** which must be tucked in. No cutoffs or jeans allowed. Only non-metal spikes are allowed. A serious breach of dress code will result in not participating and/or disqualification.

**Awards:** A short awards ceremony is scheduled at the end of the tournament. The top team will be awarded as champions. Medals / Ribbons will be presented to State qualifiers. Teams will receive points based upon the finishing order of individuals in order to calculate what place the team has finished.

**Scoring:** Scoring will be the same as State scoring would be for a 40 entry tournament: 1st place 30 team points; 2nd place 25 team points; 3rd – 20 team points; 4th – 18 team points; 5th – 16 team points; then each descending place receives one less point. For instance, 13th place – 8 points, 20th place - one point.

**No shows:** Any golfer that does not show up within **five minutes** of their scheduled tee time will be eliminated from competition. Any tardiness to the tee will result in a 2-stroke penalty. The starter and tournament director will make determination of infraction.

**Behavior:** Common courtesy, respect for other players and property, and proper golf etiquette are expected of all participants, coaches, and spectators. Flagrant violations of golf etiquette can result in elimination from the competition.

**Speed of play:** The tournament starter shall inform all participants prior to the first tee time of their responsibility to keep up with the group directly in front of them on the golf course. Markers will monitor the pace of play. Repeated warnings to a slow group may result on stroke penalties or termination of play by individuals at the discretion of the Marshals with the approval of the Tournament Director.

**Ties for Individual Medalist Awards:** In the event of a tie for 1st place medalist honors, there will be a playoff. This play off will be a “Sudden Death” and additional holes will be played until the tie or ties are broken. If play is stopped due to darkness, the Tournament Champion will be decided with the score cards. In the event that a Champion cannot be determined, there will be Co-Champions. The tournament Director will appoint a neutral person to officially accompany the play-off contestants. This person could be a coach not associated with the school of the players.

**Scheduling Note:** Check AP test-taking schedules. You may want to try to schedule your students to test at Oak Harbor High School in order to still play at the tournament.

**STATE QUALIFICATIONS:**  The top **11 GIRLS and 1 alternate** and the top **9 BOYS and 1 alternate** will qualify for the State Tournament in 2015. Ties that need to be solved to determine seeding position for State will be broken by scorecard playoff **(LAST HOLE, LAST 3 HOLES, LAST 6 HOLES, ETC.)**.

 prr/cpc-mlt/050715

**2015 TRI-DISTRICT 1B/2B GOLF SCORE/RULES VERIFICATION**

Fax along with 1 scorecard per golfer by Saturday May 16, 2015

Fax to Patrick Russell – (425) 774-3218

 School

 Name of Student Grade 4 match average

 (seeding purposes)

BOY 1

BOY 2

BOY 3.

BOY 4

BOY 5

BOY 6

GIRL 1

GIRL 2

GIRL 3

GIRL 4

GIRL 5

GIRL 6

Marker 1 Name Marker 2 Name

I verify that the above student(s) meet the minimum score requirements as shown in the attached scorecards. I also attest that I have gone over USGA rules with the above student(s) and have made an attempt to educate my parents and fans and coaching staff regarding USGA rules as well.

Signature of Head Golf Coach Date

Name of Head Coach (Print or Type)

Email of Head Coach:

Contact Numbers of Head Coach:

Cell Work Home