**TEAM / SCHOOL PASS LIST-**

**District 1 Sub-Region Girls Wrestling**

**SCHOOL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **PARTICIPANT:** | **COACHES:** | **CHEERLEADERS:** |
| **1.** | **HEAD COACH:** | **1.** |
| **2.** | **1.** | **2.** |
| **3.** | **ASST. COACHES:** | **3.** |
| **4.** | **1.** | **4.** |
| **5.** | **2.** | **5.** |
| **6.** | **3.** | **6.** |
| **7.** | **4.** | **7.** |
| **8.** | **MANAGERS/STATS/VIDEO** | **8.** |
| **9.** | **1.** | **CHEER ADVISOR:** |
| **10.** | **2.** | **1.** |
| **11.** | **3.** |
| **12.** | **4.** |
| **13.** | **5.** |
| **14.** | **SUPERVISORS:** |
| **15.** | **1.** |
| **16.** | **2.** |
| **17.** | **3.** |
| **18.** | **4.** |
| **19.** | **5.** |
| **20.** |
| **21.** |
| **22.** |
| **23.** |
| **24.** |
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Please Fax to: Bellingham High School

BY 11:00AM, Tuesday, FEBRUARY 2nd

(360) 647-6806

OR

Email to: Chad.Larsen@bellinghamschools.org