

*West Central District III
1A Sub-regional (District) Wrestling Tournament
Saturday, February 7th, 2015*

Hosted by Vashon Island High School
9600 SW 204th Street, Vashon, WA 98070

A. **TOURNAMENT DIRECTOR**

Stephanie Spencer, Vashon Island High School Assistant Principal and Athletic Director

B. **TOURNAMENT STAFF**

Dave Chapman, Tournament Manager

BJ Nelson and Mike Mattingly, Floor Managers and Security

Rich Chwazczweski, Announcer

Dom Wolczko, Computer—brackets and score keeping

C. **TOURNAMENT COMMITTEE**

Dave Chapman Tournament Manager

Pete De La Rosa Coach, Bellevue Christian

Chris Dicugno Coach, Cascade Christian

Mike Schmitt Coach, Klahowya

Steve Grimm Coach, Port Townsend/Chimacum

Anders Blomgren Coach, Vashon Island

Head Official Assigned by Western Washington Wrestling Officials Association

Coaches from the schools involved in the dispute will be excused from voting on their particular issue.

D. **PARTICIPATING SCHOOLS**

Nisqually League:

Bellevue Christian

Cascade Christian

Vashon Island

Olympic League:

Klahowya

Port Townsend

Chimacum

E. **PRE-TOURNAMENT SEEDING MEETING**

Monday, February 2nd, 2015, 5:30 pm at Round Table Pizza located at 2601 North Pearl Street in Tacoma

(Dave Chapman, Per-Lars Blomgren and Anders Blomgren will run the seeding meeting)

Each team will have the opportunity to enter their top two athletes at each weight classification. Please bring all appropriate documentation from the season to assist with proper seeding.

Seeding to the sub-regional tournament will occur in the following way:

1. CRITERIA FOR SEEDING VARSITY WRESTLERS

- A. Best record against district opponents (NL and OL 1A teams) considering ... most wins 1st ... least losses 2nd and then head-to-head.
- B. If head-to-head didn't occur or is tied, then common opponent record would be considered next.
- C. Coaches vote (In extenuating circumstances, coaches vote will supersede A and B)
- D. Coin flip

2. CRITERIA FOR SEEDING JV WRESTLERS

JV Wrestlers with winning varsity record will be seeded opposite their varsity wrestler (separate same schools) and then random draw.

Please place your athletes appropriately as they will not be able to change weight classifications after they are seeded into the tournament at the seeding meeting.

F. SESSION SCHEDULE: SATURDAY, FEBRUARY 7TH, 2015

Skin check and Weigh-in 8:30 am in the gym mat room (top of the stairs)
(by teams—BC to go last due to ferry schedule)

Coaches' Meeting 9:15 am

Wrestling Preliminary Matches 10:00 am (2 mats)

Wrestling Semi-final Matches approximately 12:00 pm (2 mats)

Wrestling Final Matches approximately 1:30 pm (2 mats)

G. WEIGHT INFORMATION

1. Each participant will be allowed a two-pound weight allowance.
2. Doctor on site for skin check at each weigh-in. **Please have CURRENT and COMPLETED physician's notes for any possible situations.**
3. NFHS Rules will be observed regarding skin conditions.

H. ADMISSION PRICES (no checks will be accepted; cash only, please let your parents and fans know)

Adults and students w/out ASB	\$7.00
Students w/ASB (photo of ASB will not be accepted) and seniors	\$5.00
Elementary students under 12 years old	\$4.00
Preschool students with parent	FREE

I. PASSES

1. Acceptable Passes:
Washington State Coaches Association Pass w/Photo ID

Washington Secondary Schools Athletic Administrators Association Pass w/ Photo ID
West Central District III Lifetime Pass w/Photo ID
West Central District III Executive Board Pass w/Photo ID
West Central District III Event Pass w/Photo ID

2. Event workers on the pass list
3. Coaches will forward a pass list (attached) for support personnel (coaches, managers, statisticians, trainers, etc.) to the tournament director no later than Thursday, February 5th.
4. Cheer staff **in uniform** will be admitted free. However, each school will be limited to a maximum of four at mat side. **Each school will be limited to eight cheerleaders and one cheer coach.**

J. **AWARDS**

1. A pin will be awarded to the first through third place wrestlers in each weight class. Fourth through sixth place finishers will receive ribbons.
2. Individual awards will be presented during the championship session.
3. The team awards will be presented immediately following the final match to the first place and second place teams.

K. **REGIONAL QUALIFIERS**

The top 4 finishers at each weight classification will qualify for the Regional Tournament to be held at Meridian High School on Saturday, February 14th, 2015. The 5th place finisher will be the alternate to the Regional Tournament.

L. **OFFICIALS**

1. Officials will be assigned from the Western Washington Wrestling Officials Association.
2. The officials will be alternated throughout the entire tournament, including the finals.

M. **DISPUTES**

Any disputes occurring at the tournament will be presented to the Tournament Manager, Dave Chapman, and he will convene the Tournament Committee. Their decision will be final.

N. **SPECIAL PROBLEMS**

The Tournament Director is empowered to make any decisions and judgments deemed necessary that are not specifically covered by these instructions.

O. **MEET PROCEDURE INFORMATION**

1. **Locker Rooms**

- a. The locker rooms are available for wrestlers.
- b. **BE SURE:** (1) Wrestlers deposit all debris in waste cans

(2) Bulletin boards are left untouched

(3) Each coach will discuss the proper care of locker rooms and shower rooms with the team.

2. Each school or participant must furnish their own towels.

3. Valuables should NOT be left in the dressing rooms.

4. **Floor Restrictions**

a. No one will be permitted to stand along the mats, including coaches, wrestlers and spectators.

b. A coach, assistant coach, trainer, or manager will be permitted to sit in the chairs set inside the roped area while he has an athlete wrestling. The limit is two personnel (individuals) per school at mat side.

5. **News Media Photographers**

Only those approved by the Tournament Director will be allowed inside the mat area.

6. **Student Reporters and Photographers**

One photographer and one reporter per school will be allowed floor privileges. However, they must be identified by a letter from their school and the floor privileges cleared through the Tournament Manager.

7. **Signs**

No signs except official school banners will be allowed.

8. **Concessions**

The concession stand is sponsored by the Vashon Grapplers Society. Food items will be available throughout the day.

9. **Hospitality Room**

A hospitality room for event workers, coaches & officials will be provided.

10. **Trainers / First Aid**

More information available at a later date.

11. **Publicity**

Final scores and place winners will be sent to the Seattle Times, the Tacoma News Tribune and the Bremerton Sun on Saturday evening.

P. **SPECIAL INTRODUCTION BEFORE CHAMPIONSHIP ROUND**

This procedure will be reviewed at the pre-tournament meeting.

Q. **TEAM SCORING**

Varsity and J.V. wrestlers score for their team.

1. **Team Placement**

First Place - 16 points

Third Place - 9 points

Fifth Place - 5 points

Second Place - 12 points

Fourth Place - 7 points

Sixth Place - 3 points

2. **Advancement Points**

- a. Two team "advancement points" will be scored for each match won in the championship bracket, except for the final round. If a wrestler receives a bye in the first round, he will be awarded two "advancement points" for that round if he wins his next match. No points are awarded for the bye if the wrestler loses his next match.
 - b. One point will be awarded if you win the consolation bracket, except for the finals matches for 3rd and 5th places.
3. **Points for Defaults, Disqualification, Falls or Forfeits**
- a. Two additional points will be scored for each match won by default, disqualification, fall or forfeit throughout the tournament
 - b. One and one-half points will be awarded for each match won by a technical fall.
 - c. One point will be awarded for each match won by a major decision (8 - 14 points).
4. **Other Scoring**
- a. In tournament scoring six places, the winner of each championship semi-final shall be awarded twelve place points, and the winner of each championship final shall be awarded four additional place points. The winner of each consolation semi-final shall be awarded seven place points, and the winner of the third shall receive two additional place points.
 - b. Two pin points automatic if meeting a teammate.

R. **CONTACT INFORMATION AND DIRECTIONS TO VASHON ISLAND HIGH SCHOOL**

Address: 9600 SW 204th Street, Vashon, WA 98070
Char Phillips, Athletic Secretary, (206) 463-8685
Stephanie Spencer, Assistant Principal and Athletic Director, (206) 463-8682
Main Office, (206) 463-9171

From the south end ferry dock (depart from Point Defiance, Tacoma)

Take a left at the end of the ferry dock
Head north on Vashon Highway SW for approximately 7.5 miles
Turn right onto SW 204th Street (4 way stop)
Turn left at the 2nd or 3rd driveway into the parking lot (past the bus garage, just before or just after the pool)

From the north end ferry dock (depart from Southworth or Fauntleroy/West Seattle)

Take a slight left at the end of the ferry dock
Head south on Vashon Highway SW for approximately 7.5 miles
Turn left onto SW 204th Street (4 way stop)
Turn left at the 2nd or 3rd driveway into the parking lot (past the bus garage, just before or just after the pool)

Ferry schedules (be sure to check the Saturday/Sunday schedule):

[Point Defiance/Tacoma to Tahlequah, Vashon Island](#)

[Southworth to Vashon Island](#)

[Fauntleroy/West Seattle to Vashon Island](#)

