

## WEST CENTRAL DISTRICT III

### Girls 1A TENNIS TOURNAMENT – 2015

**DATES:** Wednesday, May 20, 2015

**LOCATION:** Charles Wright Academy University Place WA

**COURT ASSIGNMENTS:** Draws will be posted as soon as they are final. Players will be assigned to courts as available, and all players must be available to play at all times. The tournament will be played on indoor courts.

**BALLS:** Each School should have two cans of tennis balls per entry. A doubles team counts as one entry. Please give the tennis balls to the tournament manager.

**Tournament:** The Nisqually League and Olympic League will advance two singles and two doubles teams from each of their respective leagues. Since only one berth is at stake, the tournament will be a single elimination tournament.

Tournament brackets		
Nisqually # 1 vs. Olympic # 2	Singles	12:30 p.m.
Nisqually # 2 vs. Olympic # 1	Singles	12:30 p.m.
Nisqually # 1 vs. Olympic # 2	Doubles	12:30 p.m.
Nisqually # 2 vs. Olympic # 1	Doubles	12:30 p.m.
Championship match	Singles	2:00
Championship match	Doubles	3:30 or at the conclusion of singles match

**TOURNAMENT** Bill White – (253) 970-4483 (cell phone); (253) 620-8341 work phone  
**DIRECTOR:** [bwhite@charleswright.org](mailto:bwhite@charleswright.org)

**VENUE MANAGER:** Bill White

**APPEALS COMMITTEE:** An appeals committee will be selected at the coaches meeting on the first day of competition. The coaches meeting will occur at 11:30 am on the day of the tournament. One coach from each league and the tournament director will make up the committee.

**ADMISSION:** No charge for admission. Each entry will be assessed a fee of \$25 by the WCD.

**CONCESSIONS:** None at the site, but many restaurants and stores nearby. Whole Foods opened last week in University Place. Trader Joes and Fred Meyer are nearby

**SPECTATORS:** All spectators are expected to respect players and avoid any unnecessary noise or distractions during play. Applause is in order for excellent play and winning shots, not unforced errors. Spectators may not help or coach a player at any time during the match. Please silence your cell phones and if talking, step away from the court areas.

**RULES OF PLAY:**

1. All participants in a specific match must report to the site official before their match for court assignment and balls. At the conclusion of the match, winners (and losers in a non-elimination round) must promptly report back to the desk. Only players should report their match results.
2. Rules of Tennis and Cases and Decisions and The Code, both sanctioned by the U.S.T.A. will govern play.
3. The W.I.A.A. supersedes the USTA rulebook on coaching in that it allows a two-minute break between the first and second set for the coach to speak with his/her player(s). Do not leave the court. Only the coach or coach designee may talk to the player(s). If there is a third set, then a ten-minute break is allowed. Players may leave the court at that time.
4. Ten (10)-minute warm-up, serves included. This will be closely monitored.
6. No cell phones powered on during match play. Phones must be kept away in your bag, out of sight during the entire match.
6. Make all calls on your side of the net only. Make them quickly, loudly, honestly, and accompany them with a hand signal.
7. The point penalty system will be in effect.

Players will receive a universal warning that the players meeting.

1<sup>st</sup> Violation = loss of a point.

2<sup>nd</sup> Violation = loss of a game.

3<sup>rd</sup> Violation = loss of the match. A default will result in the application of W.I.A.A. handbook rule 18:24.2. The defaulted player will be ineligible for his/her next contest.

8. Appropriate tennis attire is expected of all participants as approved by the W.I.A.A. and individual schools.

**TEAM 1<sup>ST</sup> PLACE—9 pts.**  
**SCORING: 2<sup>ND</sup> PLACE—7 pts.**  
**3<sup>RD</sup> PLACE—5 pts.**  
**4<sup>TH</sup> PLACE—3 pts.**

**Only one singles player, and 1 doubles player will advance to state. In 2016, the 1A girls tennis will advance 2 singles and two double teams to state.**

**State is May 29 & 30 in Yakima.**