

DISTRICT ONE 3A & WesKing Bi-District 4A FASTPITCH TOURNAMENT 2019

- I. **Tournament Director**
Mark Henderson, Monroe HS
Assistant Principal/Athletic Director
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hendersonm@monroe.wednet.edu
- II. **Tournament Location**
Phil Johnson Fields
400 W. Sievers Rd.
Everett, Wa. 98203
- III. **Tournament Format**
A. Please look at tournament brackets for possible scenarios. We will update these brackets when season is completed.
- IV. **Postponement Procedure**
A. Schools will be notified by 12 noon on the day of a game if contests will be postponed.
B. If games are postponed they will move to the next available day.
C. No game can start until an administrator/or school official is on sight. They must check in w/a tournament director.
- V. **Games Discontinued**
If games have to be discontinued once they have begun due to inclement weather, the following procedures will apply:
A. **If five (5) innings have been completed, the score will be declared final if one team is ahead. In case of a tie game will be restarted from the point of cancelation.**
B. **If less than five (5) innings have been completed, the game will be replayed in its entirety the next makeup day.**
- VI. **Dressing Facilities**
A. All teams should come dressed to play. There are no dressing facilities at our tournament site.
- VII. **Balls**
A. Each school must furnish its own warm-up balls.
B. Game balls will be furnished by the Tournament Manager. These will be official State softballs.
C. Dudley SB – Thunder Heat - 43 – 147 Stamped with NFHS
- VIII. **Equipment**
A. Only official softball or slo-pitch bats will be permitted. All Equipment must be in compliance with WIAA and NFHS rules.
B. Chest protectors and shin guards are required.
- IX. **Team Uniform**
A. Identical team uniforms with numbers must be worn.
B. Shoes are a required part of the uniform. **Metal cleats will not be allowed. Those ignoring this rule will be ejected from the tournament with no possibility of appeal.**

X. **Umpires**

- A. Umpires will be scheduled for all games by Robert Polk, District 1 Director.
- B. Two umpires will be scheduled per game. Three or four umpires may be provided for the championship game.
- C. There will be an UIC for the 3A and the 4A tourney.

XI. **Coaches Meeting**

- A. Prior to teams first games, there will be short coaches meeting at approximately one hour before your contest in the tower.

XII. **Pre-Game Warmup/Infield Practice**

- A. With limited space for pre-game hitting please look at hitting at your own field before departing for Phil Johnson.
- B. Infield practice will be allowed only prior to the first game of the day.
- C. The home team will take their infield practice the first 10-minute period.
- D. The visiting team will take their infield practice the 10-minute period following the home team.
- E. Batting practice will be allowed only with Soft Toss and Whipple balls.
- F. Coaches must check with the Tournament Manager on the appropriate areas for warming up.

XIII. **Official Score**

- A. The official scorer shall be the home team scorer.

XIV. **Protests**

- A. All problems concerning rules interpretations must be resolved on the spot by the umpire and both coaches.
- B. If the umpire and coaches cannot agree, the umpire or coach may consult the Tournament Managers and UIC who shall assist in making decisions, which shall be final.
- C. 3A UIC – ?? - 4A UIC - ??

XV. **Game Lengths**

All games are seven (7) innings and must be played to completion; except when the game is called due to inclement weather or one team is ahead by 10 runs after 5 innings have been completed. **Any game ending in a tie after seven (7) innings will continue until a winner is determined or until the end of the eighth (8th) inning.** If the game is a tie at the end of eight (8) innings, refer to the tie-breaker procedure below.

Tie-Breaker Procedure:

In case of a Tie game at the end of eight (8) innings the following NFHS tie-breaker procedure will be followed: “Beginning with the ninth (9) inning, each half-inning begins by placing the batter who made the final out the previous inning on second base. That runner is the player in the batting order who precedes the lead-off batter in that inning. Then the game proceeds a full inning or until a winner is determined in that inning.

XVI. **Ground Rules**

Ground rules will be reviewed by the umpires before the start of each game.

XVII. **Home Team**

- A. Higher seed is Home Team. If equal seeds, head to head competition during the regular season league counter game (crossover game) will determine home team.
- B. The Home Team will use 3rd base bench.

XVIII. **Team Bench**

- A. The team bench is limited to players, managers, scorekeepers and coaches as authorized by the school.
- B. Roster is limited to 20 players. There will be no changes to the roster after 11:00am on the 10th(4A) or the 14th(3A).

XIX. **Admission Prices**

- A. Admission fees will be \$7.00 for adults, \$5.00 for students with ASB cards, children (K-8) and senior citizens.
- B. Students must be in possession of a **valid school ID Card** with an ASB sticker to receive discounted price.
- C. Parking lots are located on both ends of the ballpark. There will be Ticket Sellers on both ends of the park.

XX. **General Information**

- A. Admission will be charged on all days of the tournament. Prices set by District 1 Board
- B. Event Supervisor Passes, District Lifetime passes, WIAA and Coaches Association Passes will be accepted.
- C. A trainer will be onsite 45 minutes before the 1st game. You must bring your own supplies for taping.
- D. Please take a moment to make sure your students, parents and fans know once they have paid and entered the park **no refunds** will be given regardless of weather or circumstances out of the control of the Tournament Director.

XXI. **Pass Lists**

- Final team Pass Lists/Rosters will be pulled from WPA by 11:00am Friday, May 10th.
- Rosters/Pass Lists must include scorekeepers, coaches, managers and trainers.
- Changes to Pass Lists may only be made on site by School Administrators or Athletic Directors.

COACHES: IF YOU HAPPEN TO BE ONE OF THE QUALIFYING TEAMS, PLEASE CONTACT ME AND MAKE SURE WE HAVE COACHES, SCHOOL & ADMINISTRATOR PHONE NUMBERS IN CASE OF INCLEMENT WEATHER.
THANK YOU – *Mark*